CITY OF GRASS VALLEY
CITY COUNCIL MEETING

Jason Fouyer, Mayor                               Howard Levine, Vice Mayor
Lisa Swarthout               Jan Arbuckle                Ben Aguilar

REGULAR MEETING OF THE GRASS VALLEY CITY COUNCIL,
CAPITAL IMPROVEMENTS AUTHORITY AND REDEVELOPMENT “SUCCESSOR
AGENCY”
7:00 P. M., TUESDAY, MAY 24, 2016

COUNCIL CHAMBERS
GRASS VALLEY CITY HALL (LOWER LEVEL)
125 EAST MAIN STREET, GRASS VALLEY, CALIFORNIA
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City Council welcomes you to its meetings, which are scheduled at 7 p.m. on the 2nd and 4th Tuesdays of
each month. Your interest is encouraged and appreciated. This meeting is being broadcast “live” on
Comcast Channel 17 and this meeting is being recorded by NCTV and is scheduled for rebroadcast on
NCTV Channel 17. Please consult NCTV program listings as to the schedule at
www.nevadacountytv.org. In addition to being broadcast live on TV it is also is also being broadcast
“live” on the internet at www.cityofgrassvalley.com (click on the button “Meetings on Video - City
Council” and follow the instructions. This meeting is also recorded on audio tape. Council Chambers are
wheelchair accessible and listening devices are available. Other special accommodations may be
requested to the City Clerk 72 hours in advance of the meeting. Action may be taken on any agenda item.
Please turn off all cell phones or similar devices. Agenda materials are available at City Hall, the Grass
Valley Public Library or on the City’s web site by clicking on each item’s icon. Staff reports and
background information related to regular agenda items are available at City of Grass Valley City Hall,
125 East Main Street, Grass Valley, CA 95945. Materials related to an item on this agenda submitted to
the Council after distribution of the agenda packet are available for public inspection in the City Clerk’s
Office, 125 East Main Street, Grass Valley, CA 95945, during normal business hours. Such documents
are also available on the City of Grass Valley website at www.cityofgrassvalley.com subject to the City
staff’s ability to post the documents before the meeting.

AGENDA

A.  CALL TO ORDER:
PLEDGE OF ALLEGIANCE:
ROLL CALL:

B.  REPORT OUT OF CLOSED SESSION

C.  AGENDA APPROVAL
The City Council reserves the right to hear items in a different order in order to accomplish
business in the most efficient manner.

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D. INTRODUCTIONS AND PRESENTATIONS

1. **Club Live Youth Council - Educational Presentation regarding Underage Drinking and Keeping Kids Alcohol and Drug Free**
   RECOMMENDATION: Informational Item Only

2. **Center for the Arts - State of the Center Presentation**
   RECOMMENDATION: Informational Item Only

E. PUBLIC COMMENT – There is a time limitation of three minutes per person. For any items that are not on the agenda and within the jurisdiction or interest of the City, **please come to the podium at this time**. If you wish to speak regarding a scheduled agenda item, **please come to the podium when the item number and subject matter are announced**. When recognized, please begin by providing your name and address for the record (optional). Anyone wishing to submit written information at the meeting needs to furnish ten (10) copies to the City Clerk in advance to allow for distribution to City Council, staff and the media.

F. CONSENT ITEMS – All matters listed under the Consent Calendar are to be considered routine by the City Council and/or Grass Valley Redevelopment Agency and will be enacted by one motion in the form listed. There will be no separate discussion of these items unless, before the City Council and/or Grass Valley Redevelopment Agency votes on the motion to adopt, members of the Council and/or Agency, staff or the public request specific items to be removed from the Consent Calendar for separate discussion and action (roll call vote).

3. **Approval of Action Minutes of the City Council Meeting of May 10, 2016**
   RECOMMENDATION: Approve minutes as submitted.

4. **Second Reading of Ordinance No 775 Adopting the Whispering pines Zoning Text Amendments of the SP - 1A Corporate Business Park Zone.**
   RECOMMENDATION: Hold a Second Reading, by Title only, of Ordinance 775, Which approves the text amendments of the SP - 1A Corporate Business Park District.

5. **Annual Approval of the Consumer Price Index (CPI) Adjustment to the Special Emergency Medical and Fire Response Tax and Adoption of a Resolution Requesting the Nevada County Auditor to Place the Special Tax on the 16/17 Property Tax Roll.**
   RECOMMENDATION: That the City Council:
   1.) Approve a rate increase to the Special Emergency Medical and Fire Response Tax of .7% based on the December 2015 CPI.
   2.) Adopt Resolution 2016-28 requesting that the Nevada County Auditor place the adjusted special tax on the FY 16/17 property tax roll.

6. **Certification of Fire Engineer eligibility list.**
   RECOMMENDATION: City Council certifies the list of qualified candidates for the position of Fire Engineer as of May 24, 2015.

7. **Adopt four Resolutions of Intention to Order Improvements for Landscaping and Lighting Districts (LLD) – Annual Assessments for fiscal year 2016/2017 and Benefit Assessment Districts (A.D.) – Annual Assessments for fiscal year 2016/2017 and set for public hearing on June 14, 2016.**

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RECOMMENDATION: Adopt four Resolutions of Intention for Commercial LLD #1988-1, Residential LLD #1988-2, Morgan Ranch Unit 7 A.D. #2003-1, Morgan Ranch West A.D. #2010-1 and set public hearing on June 14, 2016. The four Resolutions related to the Commercial and Residential Landscaping and Lighting Districts, the Morgan Ranch-Unit 7 Benefit Assessment District and the Morgan Ranch West Benefit Assessment District are as follows:


4) Resolution of Intention No 2016 - 26 to Order Improvements Pursuant to The Benefit Assessment Act of 1982 (Sections 54703 and following, California Government Code; hereafter the “1982 Act”) – Morgan Ranch West Benefit Assessment District No. 2010-1.

G. ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION OR SEPARATE ACTION AND / OR ANY ADDED AGENDA ITEMS

H. PUBLIC HEARING

8. Development Impact Fees - Annual Inflation Increases
RECOMMENDATION: That Council: 1) hold a public hearing; and 2) adopt Resolution No. 2016-27 approving an annual inflation increase to the existing development impact fees.

I. ADMINISTRATIVE

9. Fiscal Year 2016/2017 General Fund Budget Reports
RECOMMENDATION: Receive and file Fiscal Year 2014/2015

J. BRIEF REPORTS BY COUNCIL MEMBERS

K. ADJOURN